



# RaSani Fair

Body - Mind - Spirit

**April 2 & 3, 2022**

**Sat & Sun 10am-5pm**  
**\$5 Entry and Kids 12↓ Free**

**Linn County Expo Center**  
**Santiam Building**  
**3700 Knox Butte Rd E,**  
**Albany, OR 97322**

**Vickie Pruitt - Producer/Owner**  
**Mobile (541)990-7301**  
**rasanifair@gmail.com**

**[RaSaniFair.com](http://RaSaniFair.com)** **[Facebook.com/RaSaniFair](https://Facebook.com/RaSaniFair)**

**Mission** Create awareness of independent alternative holistic practitioners and their benefits. Coming together as a community to raise the levels of consciousness, self empowerment and to inspire people to love who they are. Filling the heart and feeding the soul!

**Fair Hours** 10 am - 5 pm both days Saturday, April 2, 2022 - Sunday, April 3, 2022

**Booth Spaces & Pricing**  
**\$175 - 10 x 10 Aisle Booth** (black/white draped 8' back wall, 3' black side walls)  
**\$200 - 10 x 10 Aisle Booth w/Electricity** (2-7, 10-14, 31, 79-83, 86-90)  
**\$200 - 10 x 10 Corner Booth** (black/white draped 8' back wall, 3' black side wall)  
**\$225 - 10 x 10 Corner Booth w/Electricity** (1, 8, 9, 30, 32, 84, 85)  
**\$330 - 10 x 20 Special Priced Double Booth w/Electricity** (15, 78 and 91 only)  
**\*\*\* (Booths can be shared by two businesses maximum)\*\*\***

**Tables/Chairs**  
**\$10 each - 8' x 30" table** **\*Table cloths and skirting required\***  
**\$ 7 each - black plastic table cover & skirting per table**  
**\$ 5 each - black plastic skirting only per table**  
**\$ 2 each - chair \$ 0 - supply your own skirting, tablecloths, tables & chairs**

**Wi-Fi Service** Free to everyone at: Expo Secure Password: ExpoAlbany!

**Speakers** \$20 fee for being a speaker and giving a 40 minute max. lecture giving you the option to be a featured speaker and submit a picture and write up for our website.

**Lunch Option** **RaSani Buffet for \$10 11am to 2pm** both days (Pay when you get your food). Grilled Organic Chicken, Hamburgers & Veggie Burgers, Quinoa Tabbouleh Salad, Potato Salad, Strawberry Walnut Salad, Raw Veggies & Hummus, Fruit Crisp and assorted Pepsi products or bottled water.

**Set Up Times** **Friday from 3pm - 7pm and Saturday vendor doors open @7:30am, Sunday @8:30am**  
**\*\*\*Drumming Ceremony @9:30am - 9:50am Sat & Sun\*\*\*** bring rattles & drums & join in

**Break Down** **Sunday from 5pm - 7 pm** **No booth breakdown before 5 pm Sunday**

**Decorating** This is a premier event providing black & white drape & rod booths. Please add to the high quality look by making your booth eye catching. **Professional Signage Required.** A banner is a great way to go; hooks are provided but bring fishing line or black bungees to attach. **All tables must be skirted.** If you don't have, we offer black plastic tablecloth w/skirting \$7, or \$5 skirting only.

**PRE-APPROVAL REQUIRED** All applicants must be pre-approved to be a vendor before submitting application. Contact Vickie Pruitt by email [rasanifair@gmail.com](mailto:rasanifair@gmail.com) or by cell (541)990-7301.

**Application Deadline** Booth spaces are being offered 1st come, 1st serve & fill up quickly. Get your application in early to ensure space. **No booths will be held until a non-refundable deposit of \$50 or payment in full is received with application.** If making a deposit, payment in full is due in 90 days or less from submission. Other payment plans available, please inquire.

## Directory Advertising:

Advertising pays! Get more exposure and clients by being in our printed directory handed out to every fair attendee! Over 1,000+ fair attendees will receive this black and white printed program. You can offer specials, advertise yourself, events or retreats. Have your advertisement jpeg or pdf format ready to desired ad size.

**Business Card Size 1/8 page \$45** (2.0" h X 3.5" w)  
**1/2 page \$145** (10.25" h X 3.5" w or 5.25" h X 8.0" w)

**1/4 page \$80** (4.25" h X 3.5" w)  
**Full page \$255** (10.25" h X 7.5" w)



**Exhibitor Application**  
**RaSani Fair**  
**April 2 & 3, 2022**

Linn County Expo Center, Santiam Building,  
3700 Knox Butte Rd E, Albany, OR 97322

RaSani Mailing Address:  
**RaSani Fair**  
**921 3rd Ave SE**  
**Albany, OR 97321**  
**cell 541.990.7301**

**Your Name:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
 (✓ Best to contact)

**Phone:** \_\_\_\_\_  **Cell:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Insurance Carrier:** \_\_\_\_\_ **Policy #:** \_\_\_\_\_

Submit a current copy of your license to practice and insurance policy at least once for us to keep on file.

<b>(To be Advertised)</b>	Your business name & personal name will be advertised. Then <b>5 words max</b> describing your booth/services. Then up to <b>2 ways</b> to be contacted: website, facebook, email, or phone
<b>5 words maximum</b> Describing service or products you offer :	_____
<b>Pick up to 2 ways to be contacted: website, facebook page, phone or email</b>	_____
	_____

**Speaking & Demonstrations**

There will be 3 rooms for speaking/demonstrations. Only 30 time slots are available with speaking time no longer than **40 minutes max**. Speaking slots are first come first serve, once all 30 slots are filled a lottery system will choose the date and time of your topic. You will be emailed if chosen where you will have an opportunity to email a brief 1 to 2 paragraph description of talk & head shot picture to go on our website. Each talk will start at the top of the hour. Please keep noise down for nearby vendors. **A fee of \$20 will be charged for being a speaker to cover expenses.**

Are you interested in speaking?  yes  no (if no, skip these questions & go to page 3)

Do you need a projector?  yes  no    Would you consider your talk loud?  yes  no

Please list a brief title:

\_\_\_\_\_

We will be raising money for the **RaSani Heal the Earth Campaign** which will be donated to the **Family Tree Relief Nursery** in Albany. A nonprofit organization serving Linn County focusing on helping to grow happy, healthy and strong families.

**We would really appreciate a donation of a gift certificate or something you sell for the raffle.** If you could please bring it to the front raffle table when you're setting up Friday or Saturday morning, that would be great! It's always a big hit! A great way to support our community, advertise your business & make new clients...



**Placement:**    Want to be placed in a quieter area?  yes  no    Are you a kid friendly booth  yes  no  
 Want to be beside a particular vendor(s) or a certain booth? \_\_\_\_\_

**BOOTH FEES**

\$ \_\_\_\_\_ Booth  10x10 Aisle \$175  10x10 Aisle w/ electricity \$200  10x20 Special w/electricity \$330  
Booths 15, 78 & 91 only  
 10x10 Corner \$200  10x10 Corner w/ electricity \$225  Other \_\_\_\_\_

\$ \_\_\_\_\_ Table(s)  1 - 8'x30" Table \$10  2 - 8'x30" Tables \$20  \_\_\_\_\_ Tables @ \$10 each

\$ \_\_\_\_\_ Black Plastic Table Draping  Tablecloth & Skirting \$7 ea.  Skirting only \$5 ea. \_\_\_\_\_ # of Tables

\$ \_\_\_\_\_ Chair(s)  1 Chair \$2  2 Chairs \$4  3 Chairs \$6  4 Chairs \$8  \_\_\_\_\_ Chairs @ \$2 each

\$ \_\_\_\_\_ Speaker Fee  \$20 for a 40 minute slot of time and option to be a featured speaker

\$ \_\_\_\_\_ Directory Advertising: (provide jpeg or pdf ready to go in dimensions specified on page 1)  
 Business Card Size \$45  1/4 page \$80  1/2 page \$145  Full page \$255

\$ \_\_\_\_\_ TOTAL  Bill me via square with email address: \_\_\_\_\_

**Balance in full**  **2 Equal Monthly Payments**  **3 Payments**  **4 Payments**  **5 Payments (if time allows)**

\$ \_\_\_\_\_ **deposit (\$50 minimum non-refundable), balance due in full in 90 days.**

**Day of the month to be charged** \_\_\_\_\_ **Start Date** \_\_\_\_\_ Please save your credit card on file with square after your first invoice if making payments, then you will be billed automatically monthly.

Please email/mail your application (pages 2-3) with check **payable to: RaSani** or if paying by credit/debit card provide email so we can invoice you through Square. This will ensure privacy of your credit card information. A minimum non-refundable deposit of \$50 will hold your space for 90 days, at which time balance is due in full. If there is less than 90 days till the fair, balance is due by 3/19/22. Payment options available, see above or talk to Vickie.

**Cancellation policy:**

Full refund of booth fees less \$50 if cancellation is received by **5pm on Friday, February 18, 2022**. Then starts a 50% refund of booth fees if cancellation is received **before 5pm on Friday, March 11, 2022**. **After this time booth fees are non-refundable and payment outstanding fees is expected in full.**

**Exhibitor's Financial/Legal Responsibility:** Exhibitor is financially responsible for any damage caused to booths, decorations, fairgrounds property and any injuries/damages to third persons or their property that is caused by or originates in exhibitor's booth or through exhibitor's action. Third persons include, but are not limited to, business guests, invitees, others in attendance at RaSani Fair, other exhibitors, RaSani Fair staff, and any other persons at the RaSani Fair. Exhibitor is responsible for following all mandates by the state for cleaning protocols, social distancing etc. Exhibitor shall protect Vickie Pruitt & RaSani from all such claims, defend Vickie Pruitt & RaSani from such claims, and hold Vickie Pruitt & RaSani harmless from all such claims and the expenses thereof including the costs and attorney fees incurred in defending such claims, and shall pay all such claims for which any legal liability is established.

I have read and understand the terms and conditions as outlined in the confirmation letter that accompanied this application and am in agreement with them. I further agree that I will not hold Vickie Pruitt, RaSani or Venue responsible for any damages that may occur during my participation in this event. Vickie Pruitt also has the right to terminate this contract at any time for any reason if exhibitor has misrepresented themselves.

**Note: With such a wide variety of vendors, please be mindful of others and be as quiet as possible. No loud talking, drumming or singing bowls (unless momentarily to sell), playing music etc. Do not burn candles, incenses, sage, or diffuse heavy fragrant oils. Supervise children. Do not block the front half of your booth, so your neighbor is not as visible. Respect peoples space and check in with people beside you if you are uncertain. Tell Vickie asap if you are having an issue.**

**Everyone must sign & date below to bind this contract.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

By signing this paper you have read and agreed with the terms on all three pages

**Mail application to: RaSani, 921 3rd Ave SE, Albany, OR 97321 or**

**Email to: [rasanifair@gmail.com](mailto:rasanifair@gmail.com) or Send a photo via text to Vickie Pruitt at: 541.990.7301**